



  
**BODHI COMMUNITY K12**  
A HOMESCHOOL EDUCATION CENTER

July 12, 2024

Dear Families,

Welcome back to another promising and exciting year. If this is your family's first year, welcome to BODHI Community K12, A Homeschool Education Center. We are excited to start the school year with you and your family. Together, we can create an exciting and productive year filled with curiosity, growth, and the joy of learning. Students who are following the Year-Round Academic Calendar start on Monday, July 15, 2024. Students who opted for the Standard Academic Calendar will start on Monday, August 5, 2024.

What possibilities can we create together this school year? Do you have special interests that you want to further explore? What are you willing to do for your success this year? We ask these questions because your academic journey starts with you; a part of that journey is to help you find and pursue your passion.

If there's something you're interested in exploring further, please let us know. If you cannot think of anything right now, that is okay too. Entering the school year with a willingness to learn and explore can be just as amazing and exciting.

Parents or Guardians, please read through the welcome packet. If you have any questions, don't hesitate to reach out to the school administration.

Welcome again to the 2024-2025 School Year! We're looking forward to a fantastic year.

With Gratitude,

Abbie Wallen   Serei Kay  
Founders of Bodhi Community K12



## IMPORTANT INFORMATION

### MORNING DROP OFF SCHEDULE:

Students may be dropped off at **Bodhi** between 7:55 am and 8:00 am.

Abbie picks students up in the morning between 6:45 am and 7:00 am at 3030 E 22<sup>nd</sup> St., Tucson, AZ., 85713 (Food City on the southwest corner of 22<sup>nd</sup> and Country Club). **Departs promptly at 7:00 a.m.** **Prior arrangements must be made with Abbie.** Abbie's number is (520) 977-7293.

Students dropped off at Serei's house must be dropped off no earlier than 6:50 am and by no later than 7:00 am. **Departs promptly at 7:00 am.** **Prior arrangements must be made with Serei.** Serei's number is (520) 850-2955), Text is best but if you want a call back, please indicate that when you text.

### SNACKS, LUNCH, FOOD

Please make sure to pack your child snacks, lunch, and a refillable water bottle every day. Extra food is highly encouraged so that your child always has enough food to eat. Utilize an ice pack in his/her lunchbox to keep their food cold. We have a microwave if your child needs to heat food up. We understand that sometimes life happens, and everyone may have that occasional "terrible morning", we try to have food items available for our students. If you can and would like to contribute to the "one of those mornings" food bin, we would greatly appreciate it.

### SCHOOL SUPPLIES

We supply students with what they may normally need, however, if there is a special pencil, eraser, etc. that your child wants to bring to use, please allow them to do so. Supplies listed below are always in high need of and we would be greatly appreciative of receiving donations are:

- Clorox Wipes
- Clorox all-purpose disinfecting spray cleaner
- Kleenex
- Paper Towels

We are looking for a refrigerator with freezer to keep inside our center. This will allow students to keep frozen food marked with their name for their lunches/snacks. If you know anyone who has a working unit they're looking to get rid of, please let us know.



## LAPTOPS

While in-person, students will work on a desktop. For those who don't have access to a personal device at home, we have laptops that you can borrow for the year with a \$50 deposit. Content and videos are all accessible using cell phones, tablets, or iPads.

## Books

Books are available to check out for their nightly reading assignments. Weekly Reading logs filled out with the number of minutes read each night must be turned in every Monday for the previous week. We will be visiting the local libraries frequently, so your child will need a library card. It would be great if you could get your child a library card and if not, we will help him/her obtain one. Reading is very important, and we endeavor to help them find the joys of reading.

## ESA FUNDS

Please make sure to login to your Empowerment Scholarship account and update the application with your student's birth certificate number, the applying parent's driver's license and proof of residency. The Arizona Department of Education has made this update so that in the following years, the ESA contracts will auto renew for families. Funds are now distributed to ClassWallet the last 15 days of the first month of each quarter. We will send out invoices to coincide with ESA's distribution schedule of funds. Please keep an eye out for invoices during the time frames listed below.

July 15-31, 2024

October 15-31, 2024

January 15-31, 2025

April 15-30, 2025

## STUDENT/FAMILY REFERRALS

We are offering a \$50 referral incentive for anyone you refer who enrolls and stays for at least one quarter.

## EXCURSIONS

Experiences outside of the classroom are just as important as inside the classroom. With this in mind, we will be taking your children on various excursions to access experiential learning. Listed in the table below are some tentative trips, but more may be added as opportunities arise.



### TRIPS/VIRTUAL EXPERIENCES/PROJECTS

July	January
<ul style="list-style-type: none"> <li>• 26<sup>th</sup> Farmers' Market</li> </ul>	<ul style="list-style-type: none"> <li>• 13<sup>th</sup> – 17<sup>th</sup> Civil Rights Week (Virtual and In-person)</li> </ul>
August	February
<ul style="list-style-type: none"> <li>• 10<sup>th</sup> – 19<sup>th</sup> Australian National Ocean Literacy (Virtual)</li> <li>• 16<sup>th</sup> Farmers' Market</li> </ul>	<ul style="list-style-type: none"> <li>• 13<sup>th</sup> -16<sup>th</sup> Tucson Gem and Mineral Show (Date to be determined; in-person)</li> </ul>
September	March
<ul style="list-style-type: none"> <li>• 13<sup>th</sup> Farmers' Market</li> <li>• Grocery Store Visit (Financial Literacy) (in-person)</li> <li>• Manufacturing and Distribution trips (in-person)</li> </ul>	<ul style="list-style-type: none"> <li>• 3<sup>rd</sup> – 7<sup>th</sup> National Read Across America</li> <li>• 3<sup>rd</sup> Dr. Seuss Day</li> </ul>
October	April
<ul style="list-style-type: none"> <li>• 14<sup>th</sup> Mineral Day (Virtual)</li> <li>• 20<sup>th</sup> – 27<sup>th</sup> World Space Week (Virtual and in-person)</li> <li>• 13<sup>th</sup> – 19<sup>th</sup> Semester 1 Trip (in-person)**</li> <li>• 31<sup>st</sup> Fall Project</li> </ul>	<ul style="list-style-type: none"> <li>• 22<sup>nd</sup> Earth Day</li> <li>• 21<sup>st</sup> – 25<sup>th</sup> Earth Week (Environmental Activities)</li> <li>• 26<sup>th</sup> – May 4<sup>th</sup> End of Year Trip (in-person; destination to be determined)**</li> </ul>
November	May
<ul style="list-style-type: none"> <li>• 12<sup>th</sup> – 19<sup>th</sup> UK Cultural Awareness Week (Virtual)</li> <li>• 21<sup>st</sup> World Fisheries Day (Virtual)</li> <li>• 26<sup>th</sup> Appreciation Project</li> </ul>	<ul style="list-style-type: none"> <li>• April 26-May 4<sup>th</sup> End of Year Trip (in-person; destination to be determined)</li> <li>• 9<sup>th</sup> Shark Awareness Day (Virtual)</li> </ul>
December	June
<ul style="list-style-type: none"> <li>• 2<sup>nd</sup> International Antarctica Day (Virtual)</li> <li>• 11<sup>th</sup> – 13<sup>th</sup> Holiday Projects</li> </ul>	
<p>**Camping Trip that the whole family can participate in. Possible destinations listed below</p> <ol style="list-style-type: none"> <li>1. Lake Pleasant Arizona (outside of Phoenix)</li> <li>2. Mathers Campground, Grand Canyon National Park</li> <li>3. Greer, Arizona</li> </ol> <p>Details will follow later. Keep an eye out for it.</p>	<p>**TBD</p>